

MDJ INC

BOMBAZO SUPERMARKET

JOSE LIZARDO



ARCHITECTURE LAB

1320 MIDDLESEX ST  
LOWELL MA

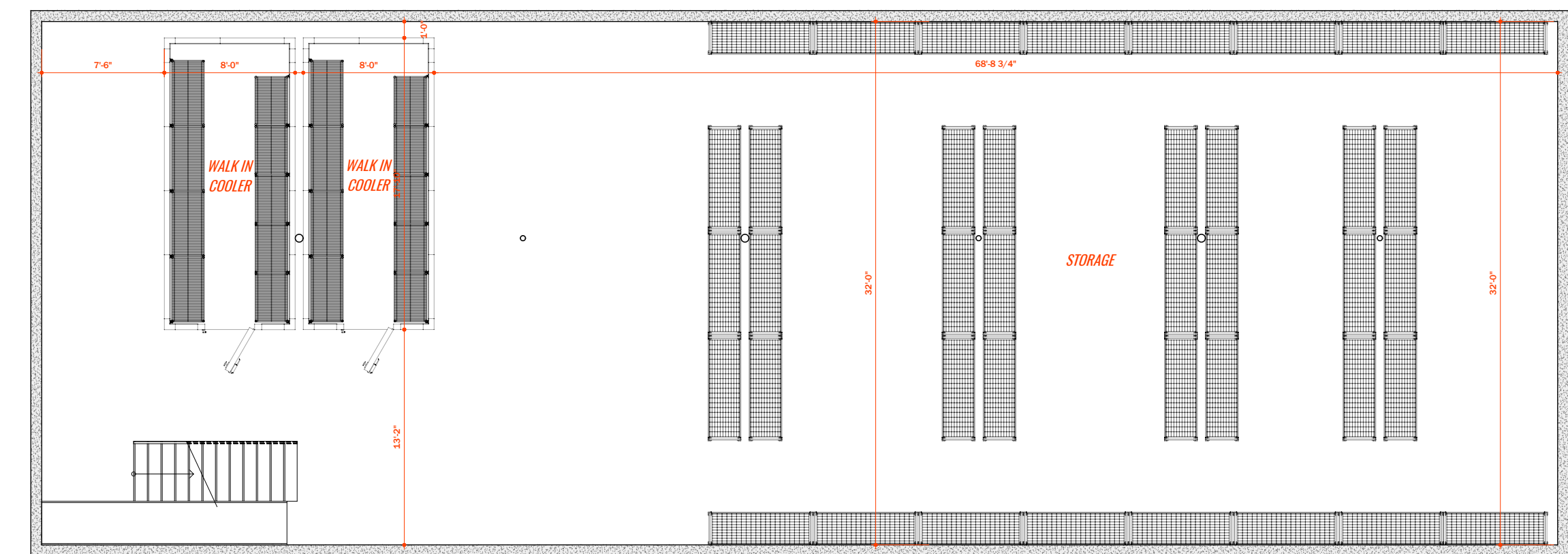
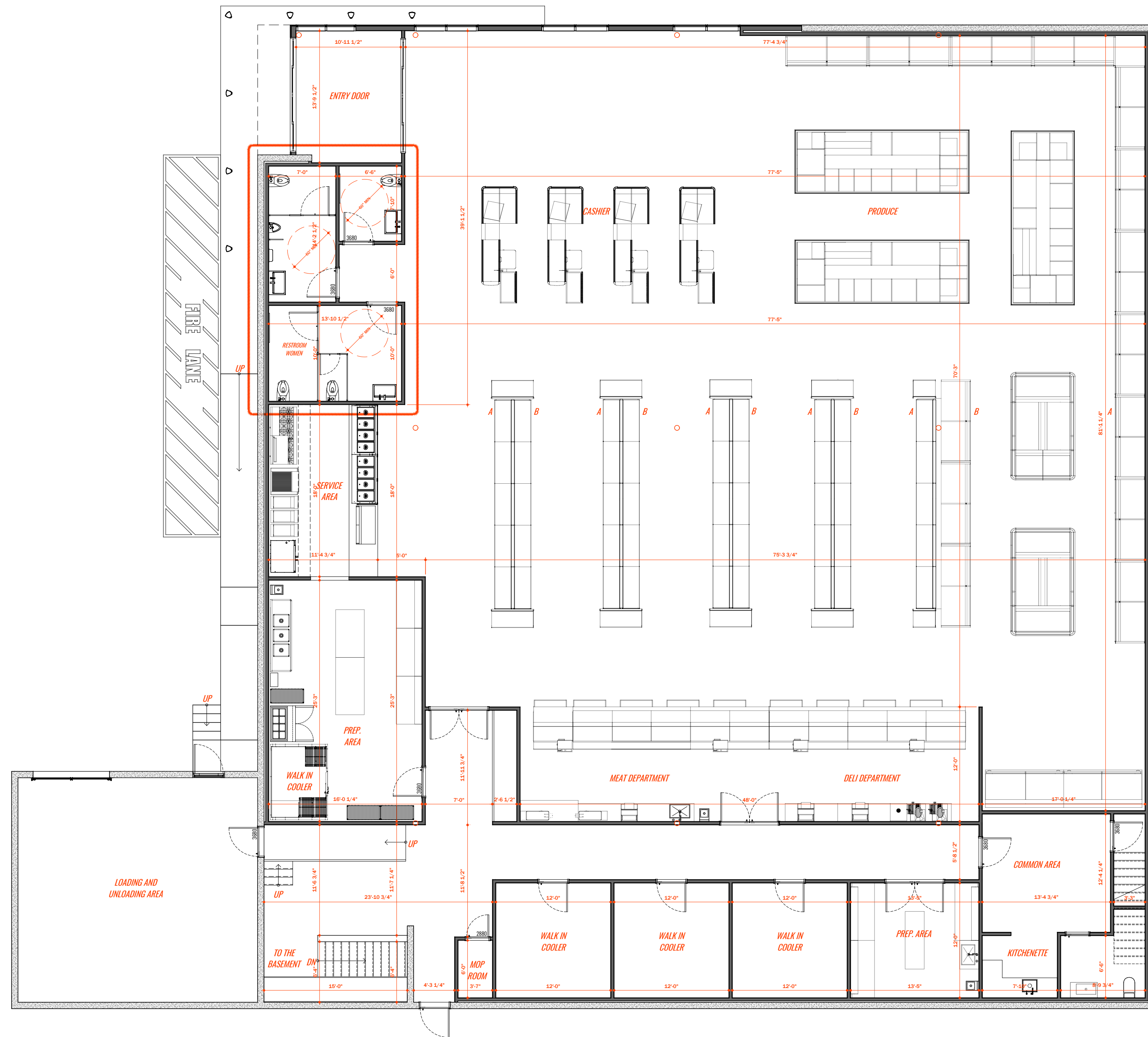


A100

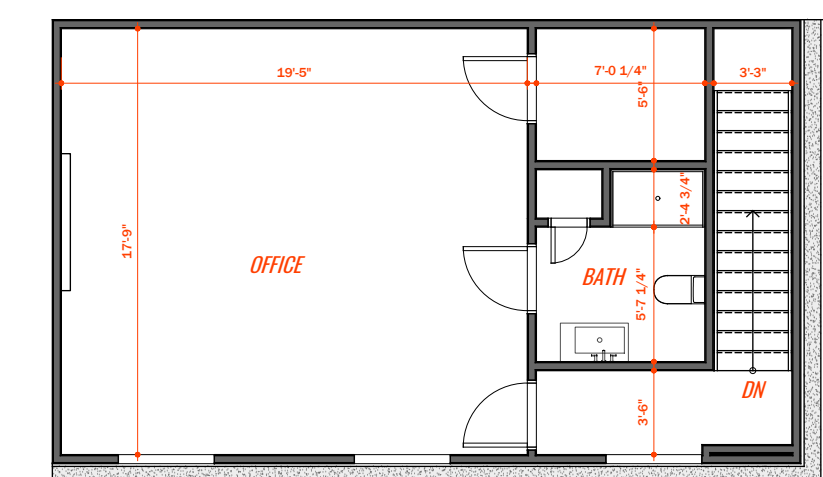


SITE PLAN





BASEMENT



SECOND FLOOR

# MDJ INC.

Engineers, Architects & Associates

MARCOS A. DEVERS, P.E.  
16 WOODLAND ST. LAWRENCE, MA 010841  
978 685 5691 / 978 804 7588 mdjincorporated@comcast.net

APPLICANT/OWNER	VERIFIED	DRAWN	NOTES
JOSE LIZARDO	MDJ INC.	MDJ INC.	1. N/A 2. N/A 3. N/A
PROJECT	APPROVED	ISSUED FOR	REV. NO. DATE
SUPER MARKET	MDJ INC.	09.02.2023	A. N/A B. N/A
LOCATION	SIGNED	ISSUED DATE	
1320 MIDDLESEX ST LOWELL MA	MARCOS DEVERS	09.06.2023	

DRAWN NO. **A101**  
DRAWN TITLE  
PROPOSED CONDITIONS FLOOR PLANS




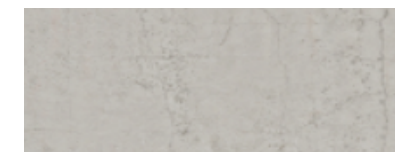

NORTH  
SCALE  
**1/8" = 1'-0"**

PAGE  
**03 / 08**

NOTES  
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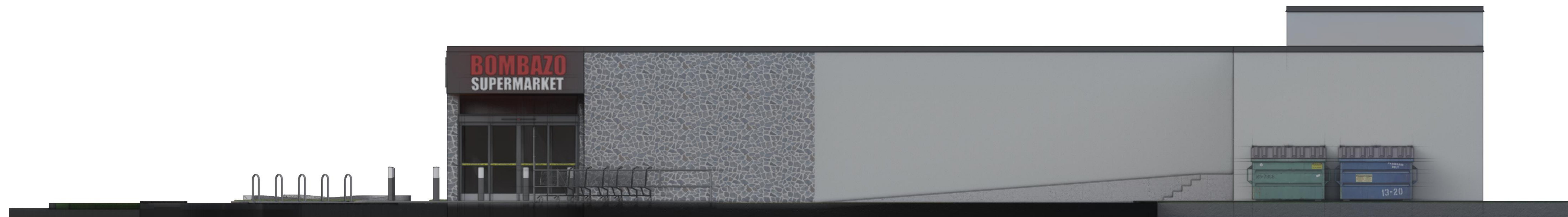
# A201

## HATCH KEY

-  **FIELDSTONE ROUNDS FLATS**
-  **CINDER BLOCK PAINTED**
-  **SIDING PANELS**



**FRONT VIEW ELEVATION**

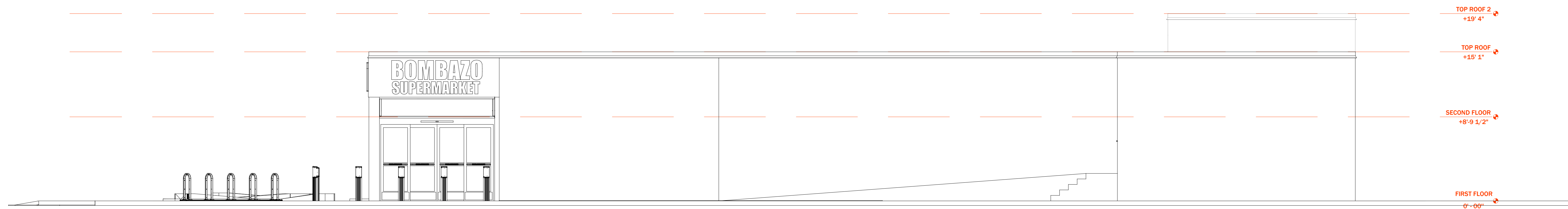


**RIGHT SIDE ELEVATION**





**FRONT ELEVATION**



**LEFT SIDE ELEVATION**

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**VERIFIED**

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**APPROVED**

MDJ INC.

**SIGNED**

MARCOS DEVERS

**DRAWN**

MDJ INC.

**ISSUED FOR**

09.02.2023

**ISSUED DATE**

09.06.2023

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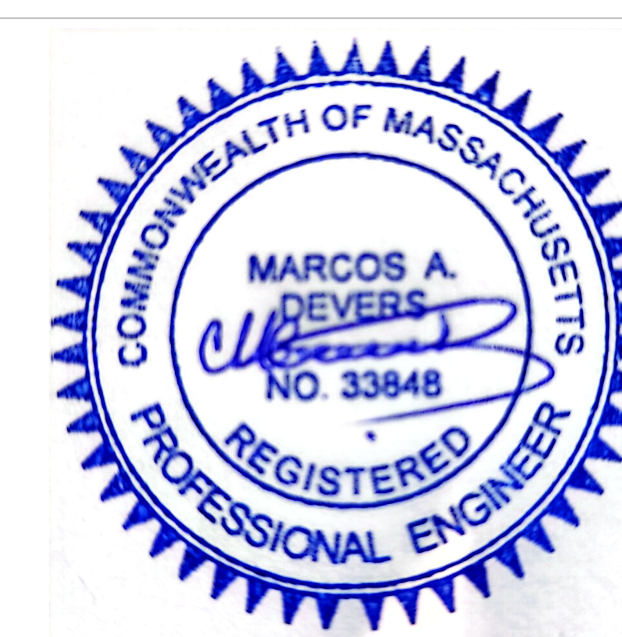
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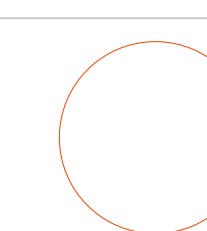
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PROPOSED CONDITIONS  
 ELEVATIONS

**STAMP**



**NORTH**



**SCALE**

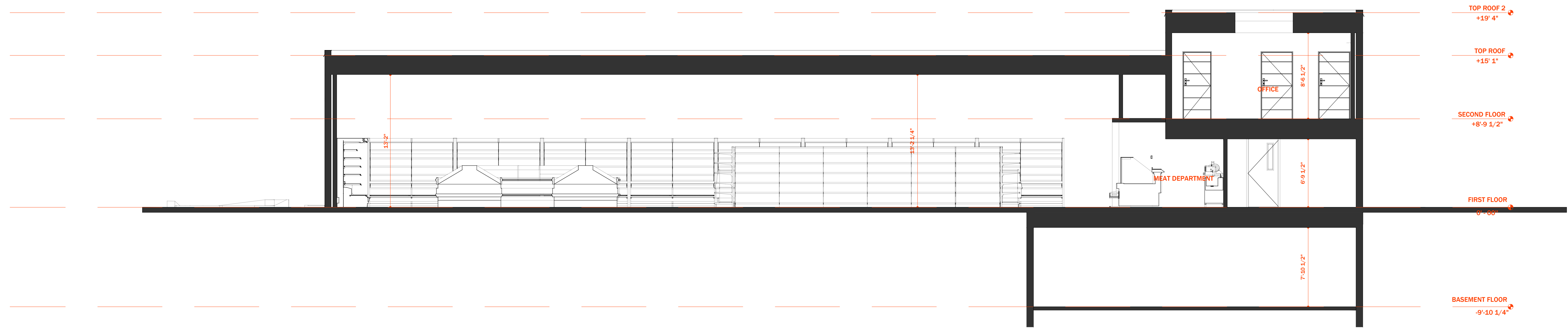
**3/16" = 1'-0"**

**PAGE**

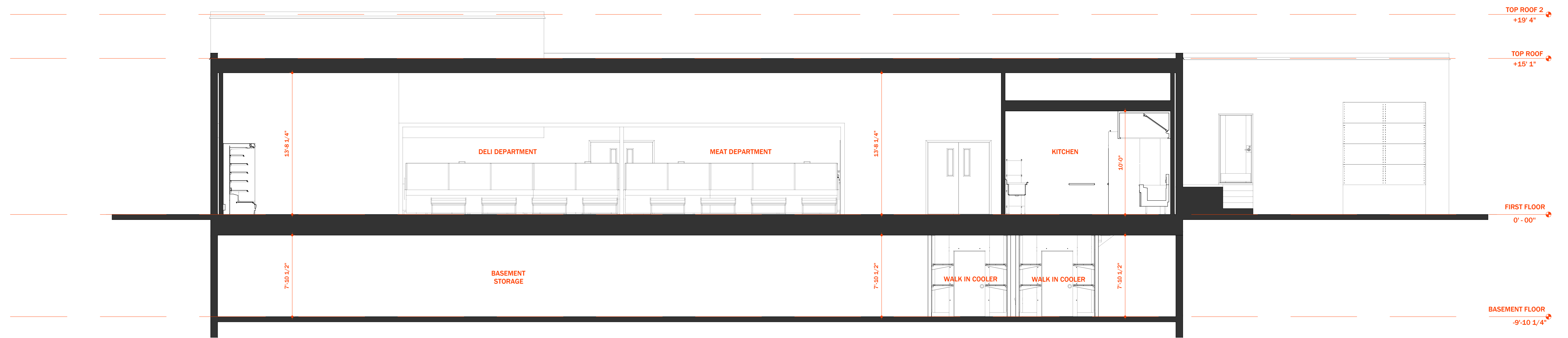
**05 / 08**

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**SECTION A-A**



**SECTION B-B**

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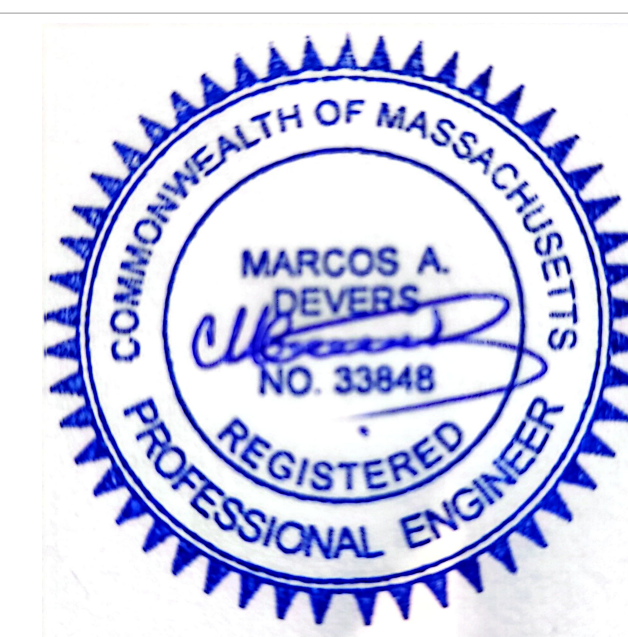
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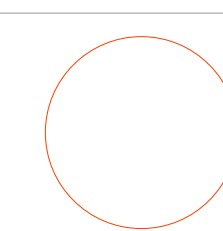
**DRAWN TITLE**

PROPOSED CONDITIONS  
 SECTIONS

**STAMP**



**NORTH**



**SCALE**

**1/4" = 1'-0"**

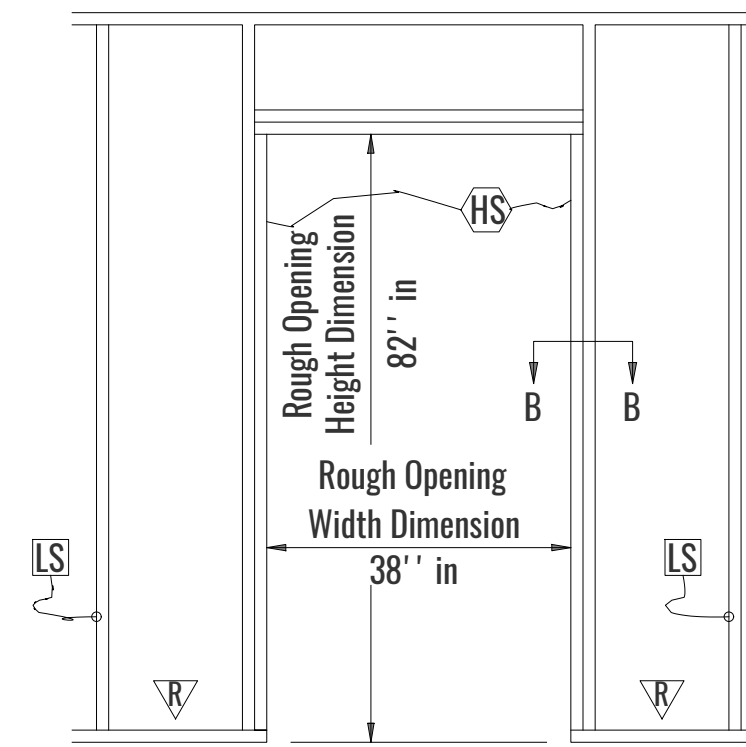
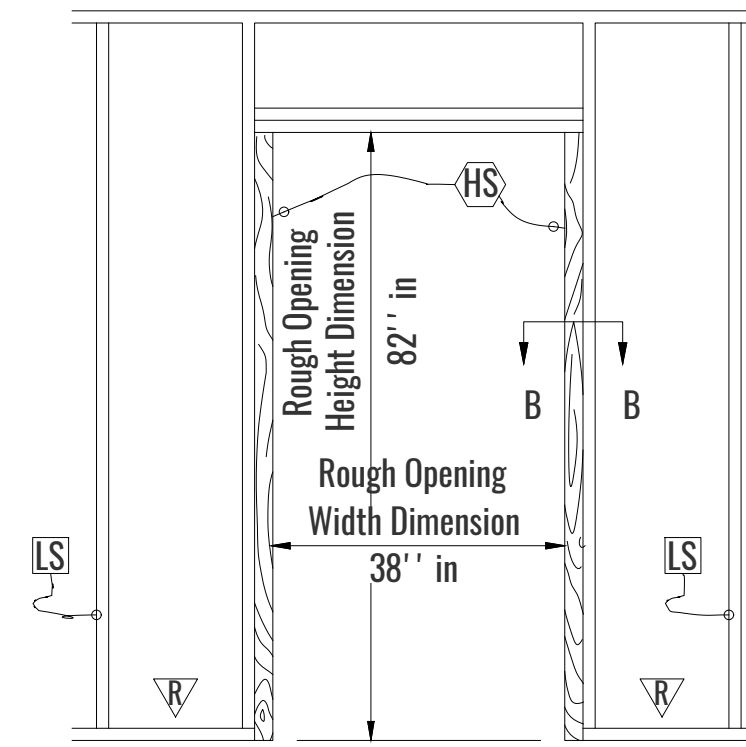
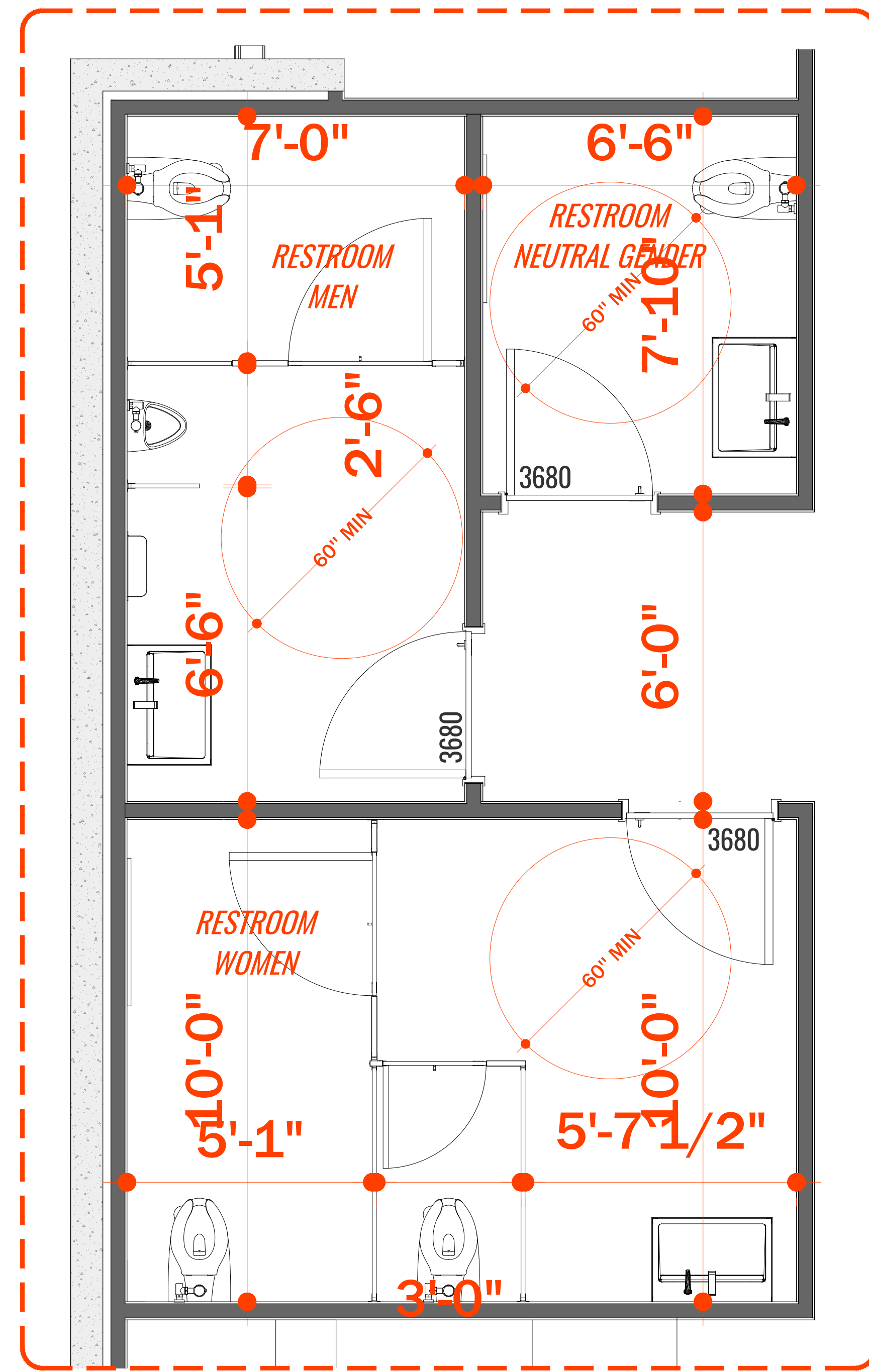
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**06 / 08**

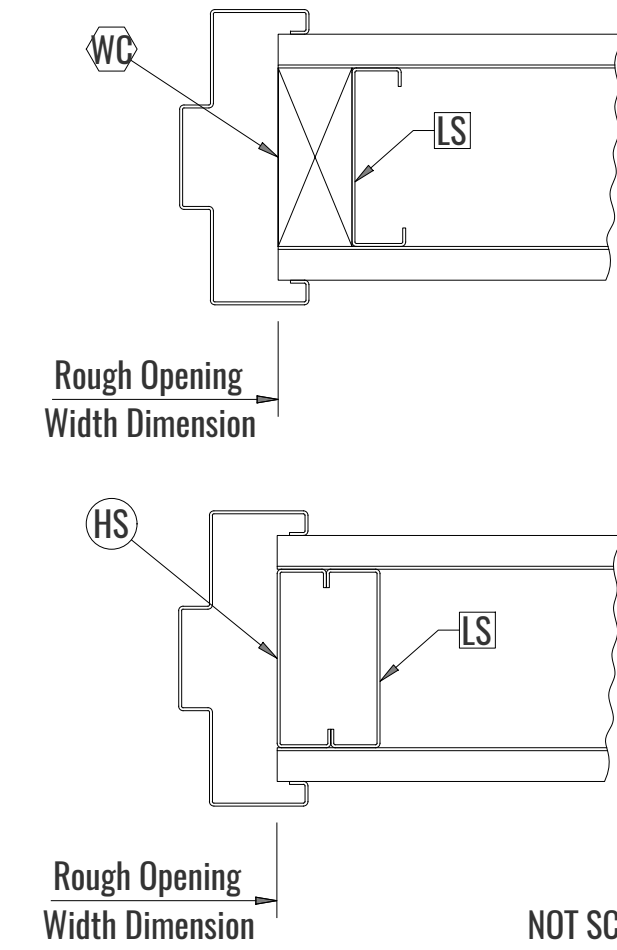
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**NOTE: DOOR STYLE AND COLOR TO BE DETERMINED BY OWNER**

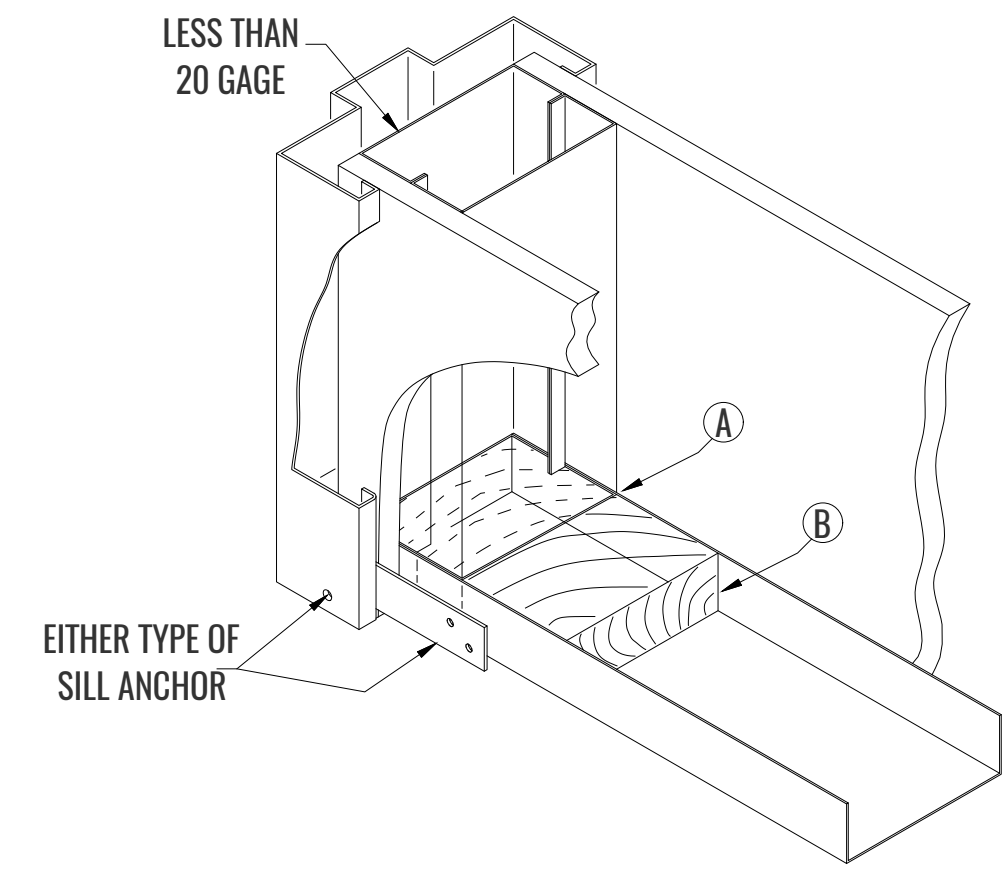


- LS STEEL STUDS, LESS THAN 20 GAGE
- RF STEEL FLOOR RUNNER
- WC WOOD CRIPPLE (1- 1/2" TRICK)
- HS STEEL STUDS, 16 GAGE



**SERIES DQ, DU and DR**

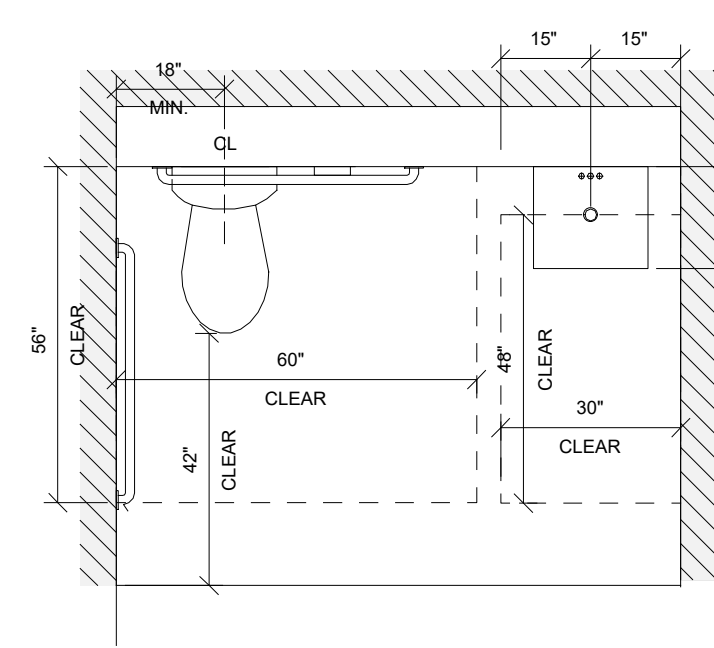
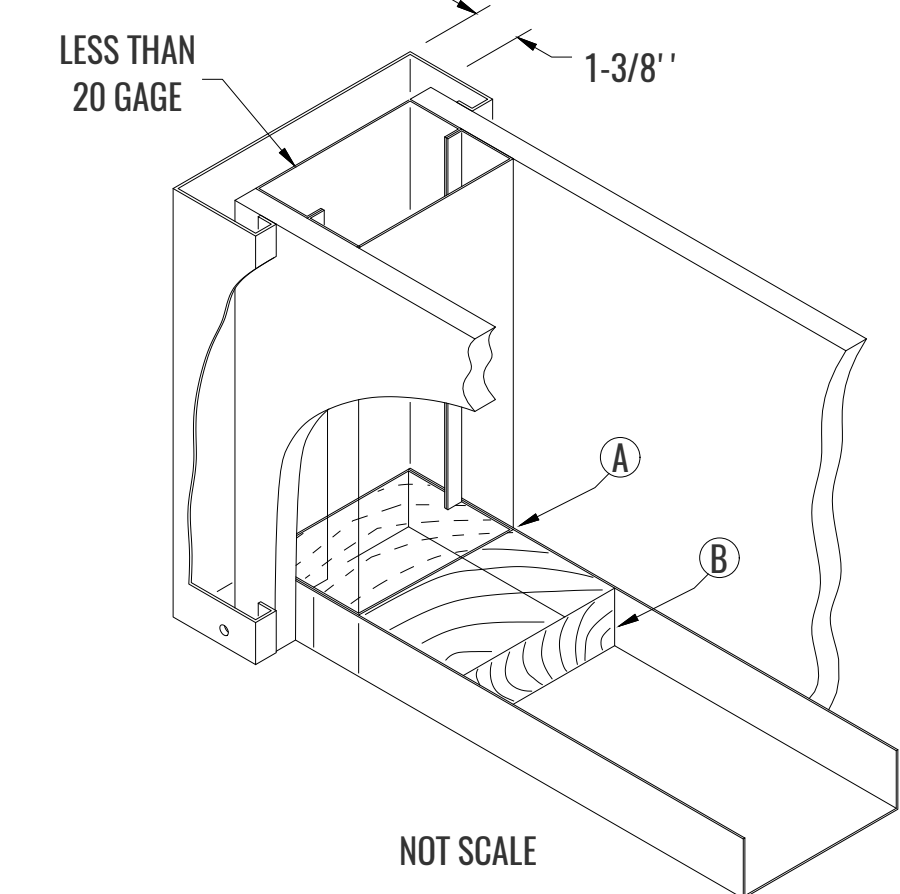
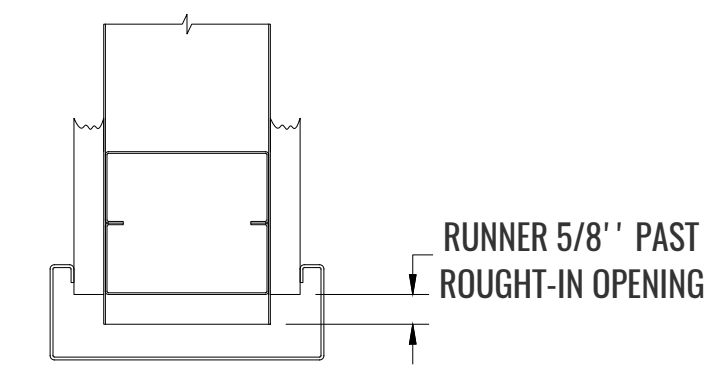
- A Notch studs as required to provide clearance for block.
- B cut block to fit and place in channel as shown. Align with end runner. (Block need not exceed 6" long)



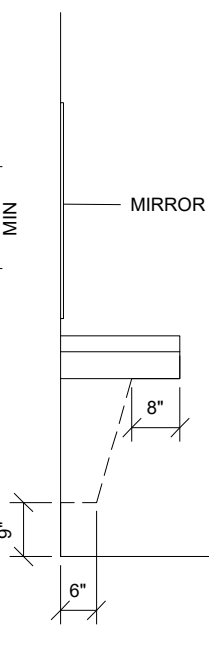
**SERIES Dc with STANDARD STILL ANCHOR**

Project floor runners 5/8" past rough-in opening at both corners. (Not required when optional strap type sill anchor is used.)

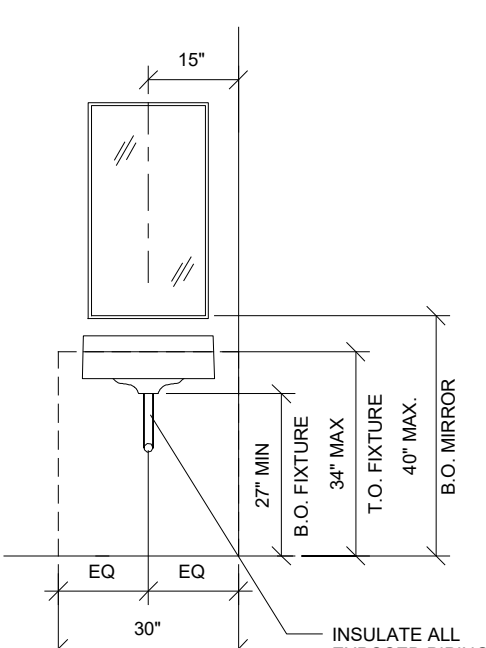
- A B proceed as in fig. 1 above.



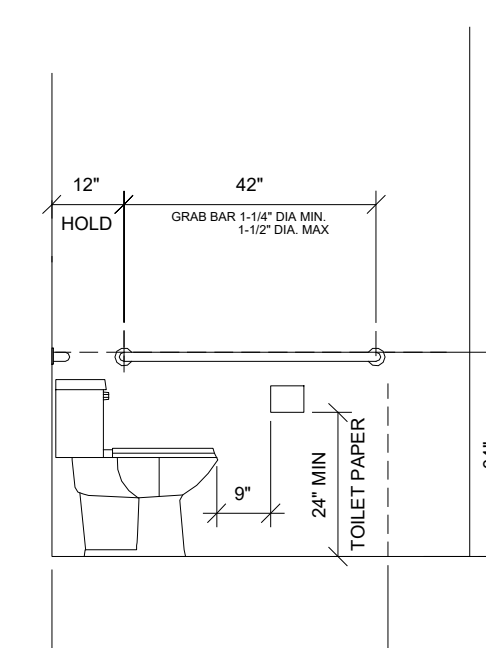
**TYPICAL RESTROOM FLOOR CLEARANCE REQUIREMENTS**  
\*SHOWN FOR REFERENCE ONLY IN ACCORDANCE TO LOCAL ADA AND MASS 521 CMR



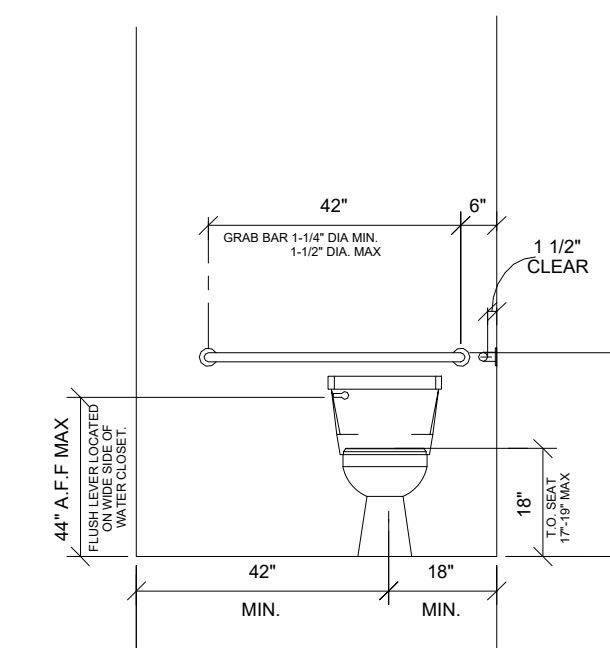
**KNEE CLEARANCE:**



**LAVATORY: MIRROR:** SHALL BE (2'-0") 34" A.F.F. MAX. MIN. OF 17" FROM WALL TO FRONT OF SINK  
**TOILET PAPER DISPENSER:** LOCATED ON SIDE WALL CLOSEST TO THE WATER CLOSET MIN. CL. OF ROLL TO BE 24"

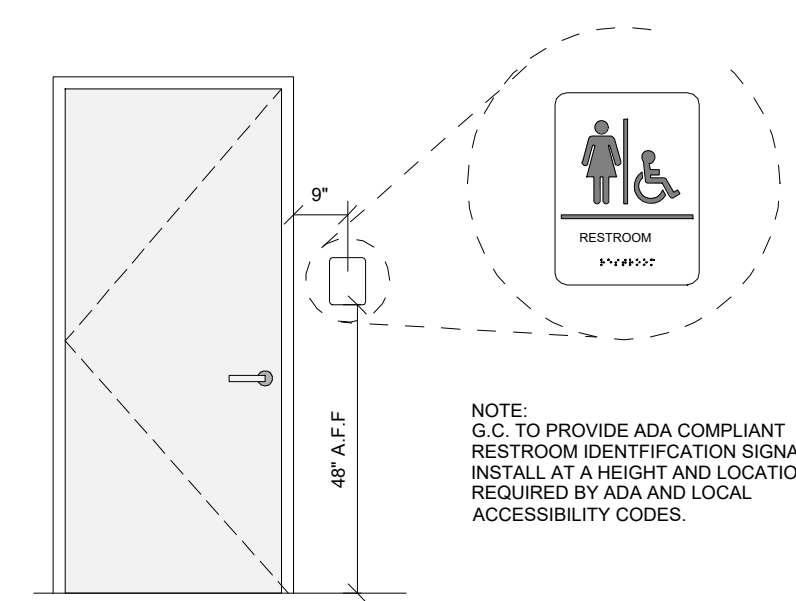


**WATER CLOSET AND GRAB BAR:**  
**TOP OF SEAT:** 1'-0" TP 1'-7" A.F.F.  
**FLUSH LEVER:** SHALL BE LOCATED AT THE WIDE SIDE OF THE WATER CLOSET. NO HIGHER THAN 44" A.F.F.  
**GRAB BARS:** SHALL BE 1-1/2" DIA. (1, 1/4" MIN.) PROVIDE 1-1/2" MIN CLEAR BEHIND & BELOW GRAB BARS



**ACCESSORY REQUIREMENTS:** MAXIMUM MOUNTING SHALL BE REDUCED TO 3'-8" WHERE AN OBSTRUCTION (SHELF, TABLE) OCCURS IN FRONT OF CONTROL OR OPERATING PARTS. MAX. MTO. HT: 48" A.F.F. MIN. MTO. HT: 15" A.F.F.

**TYPICAL RESTROOM ACCESSIBLE HEIGHTS**



**TYPICAL RESTROOM SIGNAGE DETAIL**

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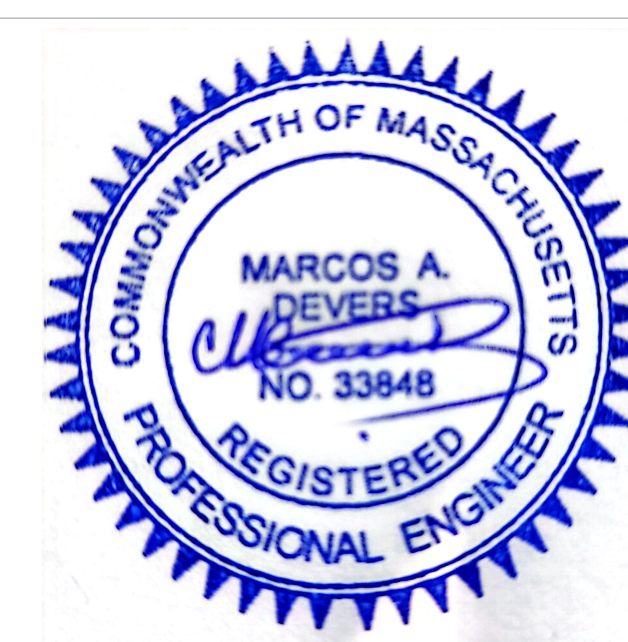
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- | REV. NO. | DATE |
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| A.       | N/A  |
| B.       | N/A  |

**DRAWN NO.**

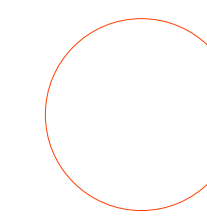
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**DRAWN TITLE**  
PROPOSED CONDITIONS  
BATHROOM DETAILS

**STAMP**



**NORTH**



**SCALE**

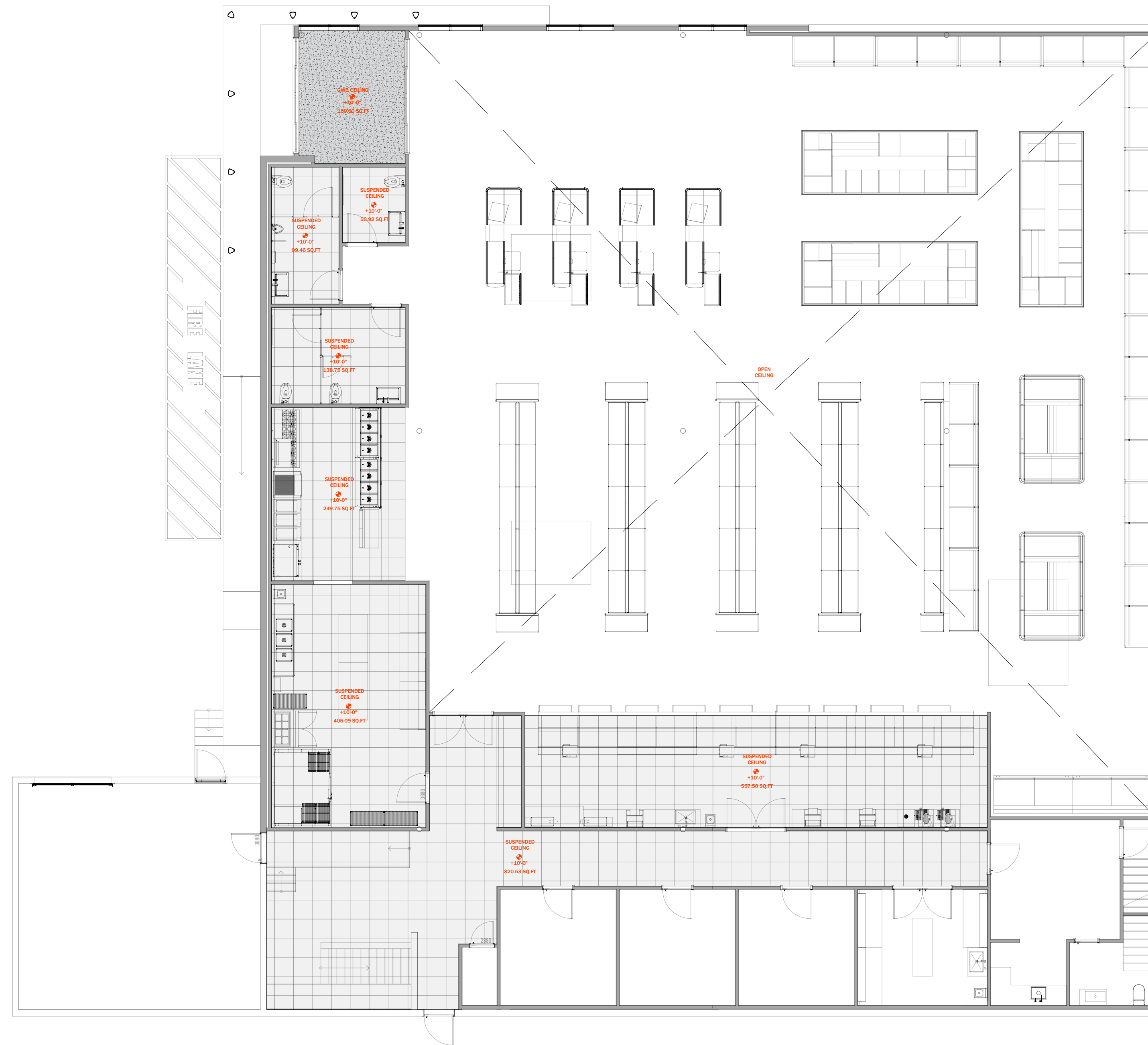
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**PAGE**

**07 / 08**

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- 3. N/A

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A. N/A

B. N/A

**DRAWN NO.**

**A402**

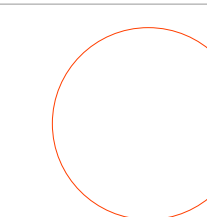
**DRAWN TITLE**

PROPOSED CONDITIONS  
 CEILING PLAN

**STAMP**



**NORTH**



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**1/8" = 1'-0"**

**PAGE**

**08 / 08**

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